BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: 2/15/06	Division: County Administrator		
Bulk Item: Yes X No	Department: County Adminstrator		
	Staff Contact Person:Deb Barsell		
Langton Associates, Inc., for professional g	amend a 12-month consulting agreement with rant consulting services from commencing on r 30, 2006, to commencing on February 1, 2006, and		
this agreement with Langton Associates. T	will coincide with the actual initiation of work under he agreement provides for equal monthly payments commencement and end dates to reflect actual o the County financial benefit.		
PREVIOUS RELEVANT BOCC ACTION approval of the waiver of purchasing policy	: Approval of consulting agreement on 11/16/05; on 12/21/05.		
	This amendment changes only the 12-mont term of the ding on November 30, 2006, to commencing on 1, 2007.		
STAFF RECOMMENDATIONS: Approva	al		
TOTAL COST: \$69,000	BUDGETED: Yes X No		
COST TO COUNTY: \$69,000	SOURCE OF FUNDS:		
REVENUE PRODUCING: Yes X No	AMOUNT PER MONTH_TBD Year		
APPROVED BY: County Atty X O	MB/Purchasing X Risk Management X		
DIVISION DIRECTOR APPROVAL:	Thomas J. Willi		
DOCUMENTATION: Included X	Not Required		
DISPOSITION:	AGENDA ITEM #		

Revised 2/05

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

CONTRACT SUMMARY					
Contract with:	Langton Associates Inc.	Contract #			
Contract with	Langton / issociates inc.	Effective Date:	November 16, 2005		
			November 30, 2006		
Contract Purpos	e/Description:	Expiration Date.	1101011001 50, 2000		
Langton Associates will provide professional grant consulting services to Monroe					
County. Specific services to be performed include indepth needs assessment, determination					
of relevant funding sources, preparation and sumission of grant applications, technical					
assistance on grant administration, personalized grant research and consultation, and intergovernmental relations with Federal and State governments. The change is to conform the					
contract documents to a later start date.					
Contract Manag			1		
	(Name)	(Ext.)	(Department/Sto	p #)	
for BOCC meeting on 2/15/06 Agenda Deadline: 1/31/06					
101 20 CC meeting on 2/10/00 Figure Determine. 1/21/00					
	CONT	TRACT COSTS			
	lue of Contract: \$ 69,000				
Budgeted? Yes No Account Codes: 00101-530310					
County Match: \$					
ADDITIONAL COSTS					
Estimated Ongoing Costs: \$/yr For:					
(Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.)					
CONTRACT REVIEW					
	Changes Date In Needed	D.		Date Out	
Division Directo			viewer		
		MA CA	0		
Risk Manageme	ent 1.300 Yes No	3 11 Slavi	b	2306	
O.M.B./Purchas	sing Yes No		l.		
County Attorne	y 2//0€ Yes□ No[3 Shith		2/2/06	
Comments:					

THIS ADDENDUM is entered into this 15th day of reordary, 2000, between the included County Board of County Commissioners (Client) and Langton Associates, Inc., (Langton).

WHEREAS, on November 16, 2005, the parties entered into a one-year agreement for professional grant consulting services for a term of 12 months; and

WHEREAS, Langton has requested a change to the commencement date to February 1, 2006, with an end date of January 31, 2007, to correspond with the actual provision of consulting services; now therefore

IN CONSIDERATION of the mutual promises contained herein, the parties hereby agree as follows:

- 1. Section 1 of the agreement dated November 16, 2005, shall be amended to read:
 - 1. Langton agrees to provide professional consulting services to Client for the term of 12 months, commencing February 1, 2006, and ending January 31, 2007. Langton agrees to exercise its best efforts to obtain governmental grants and benefits for Client. It is understood, however, that Langton cannot guarantee results than any certain amount of funds will be obtained for Client.
- 2. The remaining terms of the Agreement entered November 16, 2005, not inconsistent herewith, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused these presents to be executed in their respective names.

Attest:
DANNY L. KOLHAGE, CLERK

By:______ Mayor Charles McCoy

Deputy Clerk

Attest:
By:_____ By:____ President

OR WITNESSES:

MONROE COUNTY ATTORNEY APPROVED AS TO FORM:

SUZANNE A. HUTTON ASSISTANT COUNTY ATTORNEY